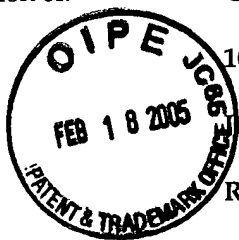


In re application of:

Guy Thrap

Atty. Docket No.: 026471-0801

Serial No.:



10/611,420

Filing Date:

June 30, 2003

Title:

Rapid Charger For Ultracapacitors

Commissioner for Patents

P.O. Box 1450

Alexandria, Virginia 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ Small entity status of this application under 37 CFR §§ 1.9 and 1.27 has been established by a verified statement previously submitted.
- ☐ A verified statement to establish small entity status under 37 CFR §§ 1.9 and 1.27 is enclosed.
- ☒ No additional fee is required.

The filing fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	Small Entity		or	Other Than a Small Entity	
	Claims Remaining After Amendment		Highest Number Previously Paid For	Number of Extra Claims Present	Rate	Additional Fee	or	Rate	Additional Fee
Total	13	minus	16	0	x \$11 =	\$0.00	or	x \$18 =	\$0.00
Indep.	3	minus	3	0	x \$41 =	\$0.00		x \$86 =	\$0.00
<input type="checkbox"/> First Presentation of Multiple Dependent Claims					+\$135 =	\$0.00		+\$270 =	\$0.00
					Total Fee	\$0.00		Total Fee	\$0.00

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.


\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

- ☐ Please charge my Deposit Account No. 50-3367 in the amount of \$\_\_\_\_\_. **A duplicate copy of this sheet is attached.**
- ☐ Enclosed please find a check for \$\_\_\_\_\_ for one month extension of time.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-3367. **A duplicate copy of this sheet is attached.**
- ☒ Any filing fees under 37 CFR § 1.16 for the presentation of extra claims.
- ☐ Any patent application processing fees under 37 CFR § 1.17.

Respectfully submitted,

Dated:

2/15/05

  
Gregory J. Koerner, Reg. No. 38,519  
Redwood Patent Law  
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Fax: (650) 358-4085



**IN THE**  
**UNITED STATES PATENT AND TRADEMARK OFFICE**

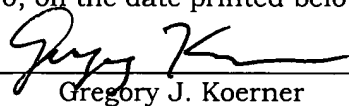
APPLICANTS: Guy Thrap  
SERIAL NO.: 10/611,420  
FILED: June 30, 2003  
TITLE: Rapid Charger For Ultracapacitors  
EXAMINER: Luk, L.  
ART UNIT: 2838  
ATTY DKT NO: 026471-0801

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**CERTIFICATE OF MAILING**

I hereby certify that this paper is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450, on the date printed below:

Date: 2/15/05

  
\_\_\_\_\_  
Gregory J. Koerner

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**Response To Office Action**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Dear Sir:

In response to the Non-Final Office Action mailed November 29, 2004,  
please reconsider the above-identified Application in light of the following remarks  
and amendments.